



DEPARTMENT OF CONSUMER AFFAIRS
CALIFORNIA BOARD OF ACCOUNTANCY
2000 EVERGREEN STREET, SUITE 250
SACRAMENTO, CA 95815-3832
TELEPHONE: (916) 263-3680
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NOTICE OF MEETING

ENFORCEMENT ADVISORY COMMITTEE MEETING

DATE: November 4, 2010

TIME: **8:30 A.M. - 10:00 A.M.** File Review – Closed Session
[In accordance with Government Code 11126(c)(3) to review complaint files]
10:00 A.M. - 12:00 P.M. EAC Business Meeting
12:00 P.M. - 1:00 P.M. Lunch
1:00 P.M. - 5:00 P.M. Internal Hearings - Closed Session
[In accordance with Government Code 11126(c)(3) to review complaint files and conduct investigative hearings.]

PLACE: California Board of Accountancy
2000 Evergreen Street, Suite 250
Sacramento, CA 95815

PHONE: (916) 561-1721

An electronic copy of this notice can be found at <http://www.dca.ca.gov/cba/calendar.shtml>

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Allison Nightingale at (916) 561-1721 or e-mail anightingale@dca.ca.gov or send a written request to Allison Nightingale. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.



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ENFORCEMENT ADVISORY COMMITTEE

AGENDA

November 4, 2010
8:30 a.m. – 5:00 p.m.

The California Board of Accountancy
2000 Evergreen Street, Suite 250
Sacramento, CA 95815
(916) 561-1721

- I. Call to Order.
- II. Review of Files Closed by Staff.
[Closed session under Government Code Section 11126(c)]
- III. Minutes.
 - A. Draft Minutes of the May 6, 2010, Enforcement Advisory Committee Meeting.
- IV. Report of Committee Chair – **(Khanna) - (25 min.)**.
 - A. Minutes of the May 12-13, 2010 and July 28, 2010 Board Meetings.
 - B. Report on the September 22-23, 2010 Board Meeting
- V. Chief of the Enforcement Division's Report - **(Ixta) - (10 min.)**
Statistical Reports.
 - A.i. Case Activity Report
 - A.ii Aging Inventory Report
 - A.iii Cite and Fine Report
 - A.iiii Reportable Events
- VI. Other Business.
 - A. Update on Regulations – **(Bowers) – (5 min.)**
 - B. Update on Legislation – **(Bowers) - (5min.)**
 - C. Presentation of the Resolution for Harish Khanna - (Bob Petersen)
 - D. Update on New Continuing Education Requirements – **(Franzella)**
 - E. The next meeting will be held on February 3, 2011 in southern California (location to be determined).
 - F. Personal Appearances.
[Closed session under Government Code Section 11126(c)]
- VII. Adjournment.